



BROWARD WILDCATS

BAND BOOSTER ASSOC.

**New Board 2021-2022 SCHOOL YEAR**

- Stephanie Andrade - President
- Victoria Chodrow - Vice President
- Sylvia Smith -Treasurer
- Mezanne Moo Young - Secretary
- Erika Miller - Financial Secretary
- David G. Smith – Social Media / Marketing
- OPEN - Historian
- OPEN - Board Member at Large
- OPEN - Board Member at Large

**Committee Chairs** \*Open Positions require a committee leader & a team to support\*

- First Aid Responders - OPEN
- Props Committee - OPEN 10 Positions required – Volunteers needed desperately.
- Fundraising - OPEN A committee of 3 - 6 parents to help coordinate all Fundraisers & support
- BB&T Coordinator - OPEN this involves scheduling volunteers for 10 -12 work dates and keep track of earnings for nights work and communicating to Treasurer via spreadsheet
- Wildcat Wear - Wendy Sassman, 2-3 additional volunteers required
- Freshman Consultant - OPEN - (2 volunteers)
- Transportation Coordinator & Road Crew – OPEN - 4 volunteers needed
- Food Coordinator/ Hydration (for pre-game meals) – Open need 6-7 parents for football game dates

If interested in any positions listed, please email [western.bandparent@gmail.com](mailto:western.bandparent@gmail.com)

13762 State Road 84; Suite 184; Davie, FL 33325-5305  
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[www.prideofthewildcats.com](http://www.prideofthewildcats.com)



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## Volunteers Are the Heart of Our Band!

In order to support our students in the marching band program, all parents need to help out in some way. It takes many, many hands to make this program work and there are enough jobs to go around for everyone! Volunteer signup sheets are available at this parent meeting. You can also sign up by emailing:

[western.bandparent@gmail.com](mailto:western.bandparent@gmail.com)

Please make a commitment tonight to help in some way!

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***This sheet is your reminder for ways you've agreed to support the band.***

Committee(s) I signed up for:

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Jobs I've agreed to take on:

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If you signed up for a committee or job and don't hear back right away, please send an email to [western.bandparent@gmail.com](mailto:western.bandparent@gmail.com). It is possible that your sign up was lost in the shuffle, or an email address was misread, or something along those lines happened because WE NEED YOU!!!

Thank you from the booster board, Mr. Tracey, the instructors, and all of the students!

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**2021-2022 Expenses**

<b>EXPENSES</b>	<b>2021-2022</b>
Instructors Budget	
COLOR GUARD	
Director	\$ 3,250.00
Instructor/Tech	\$ 1,625.00
Instructor/Tech	\$ 1,625.00
Clinician	\$ 812.50
Uniforms	\$ 1,200.00
Equipment	\$ 2,000.00
TOTAL	\$ 10,512.50
VISUAL	
Director	\$ 3,250.00
Instructors	\$ 2,437.50
Marching Instructors	\$ 1,625.00
TOTAL	\$ 7,312.50
PERCUSSION	
Director	\$ 3,250.00
Technician	\$ 1,625.00
Equipment	\$ 3,000.00
TOTAL	\$ 7,875.00
Instructors Grand Total	\$ 25,700.00
BAND EXPENSES	
FEES	
Professional/Dues/Conventions	\$ 2,400.00
Marching Competition	\$ 800.00
FBA Marching/Concert/Solo (District/States)	\$ 2,500.00
MUSIC	
Concert Band	\$ 700.00
Solo & Ensembles	\$ 500.00
Marching Band	\$ 400.00

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<b><u>2021-2022 Expenses Continued</u></b>	
OTHERS	
Marching Band Drill/Music	\$ 5,400.00
Marching Props	\$ 2,000.00
Color Guard Uniforms	\$ 1,200.00
Winter Guard Props	N/A
Truck/Gas/Tools	\$ 1,500.00
Equipment Maintenance/Repair	\$ 2,000.00
Uniform Cleaning (3 cleanings)	\$ 2,360.00
First Aid Supplies	\$ 300.00
Senior Flowers	\$ 250.00
Awards Banquet	\$ 4,500.00
Miscellaneous (equipment, Etc.)	\$ 4,000.00
Show Shirts	\$ 800.00
Game Day Meals	\$ 1,800.00
TRIPS	
School Buses	\$ 6,000.00
Car Rental	\$ 500.00
Band Parent Shirts	\$ 600.00
Band Supplies	\$ 1,500.00
Solos & Ensembles (District & States)	N/A
All State Auditions	\$ 150.00
<i>2021-2022 GRAND TOTAL BUDGET EXPENSES</i>	<b>\$ 67,860.00</b>



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## 2021 - 2022 Fair Share Agreement

Dear Band and Color Guard Family:

In order to fund the extracurricular marching band program, we ask all of our families to help by contributing a "Fair Share" donation for the period. This amount is only for the annual fees associated with band expenses. This amount helps the students by funding expenses the school board will not cover such as materials for show props, show t-shirts, competition fees, transportation, any extra equipment needed, copyrights for the show music, the show drill, special instructor salaries, concert events and so forth. All of these budgeted expenses are totaled up and divided by the number of students we expect to have in the marching band program. Because we also hold other fundraisers, we are able to reduce Fair Share down from well over \$1000.00 per student (the actual cost from 2019-2020) to \$600.00 per student (the amount we are asking you to contribute out of pocket). The board understands that this is difficult for some families to come up with all at once, so we are offering payment plans for 2021 - 2022, beginning now. Payment plans have to start early since most of the band's expenses fall during the first 3 months of the school year. *In addition to the out-of-pocket Fair Share obligation, we also ask that every student raise at least \$412.84 through our fundraising programs, based on an expected 67 participants.*

Please note: Fair Share does NOT include the fee for the States field trip; we will not have an amount set for that trip until closer to the travel date as it depends on hotel and bus rates, food costs, ticket prices for the theme park we visit on the final day of the trip, how many students will be going, and so forth. Other items this **will not cover** include color guard uniform fees, marching shoes, winter guard, winter percussion, band jackets, the band banquet, etc.

### Please choose one of the following donation options:

*Plan A:* Lump sum: \$600.00 due September 9th\*

*Plan B:* 3 month payment plan: \$200.00 per month, due by end of August, September, and October

*Plan C:* 8 month payment plan, \$75.00 per month, September through April (due on the first of the month)

\* If you can contribute the entire amount now this will benefit the band the most as we incur so many expenses prior to the start of the season!!

### How to pay:

- ~ Checks should be made payable to **Broward Wildcats Band Booster Association**
  - ~ Cash
  - ~ Credit Card
  - ~ Electronic Payments can also be made via Venmo or CashApp
- Please list student name on the For Line:



Venmo  
(last 4 digits 0988)



Or Cash App

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### 2021 - 2022 Fair Share Agreement (Continued)

The Treasurer, President & Secretary are all able to take payments and provide receipts. One of us is usually available after practice pick up times. *Payments should NOT be given to the instructors per school board guidelines. You will receive a receipt for EVERY payment made via check or cash.*

**Please note: the out of pocket amount we ask is less than the actual expenses incurred, which means EVERYONE needs to generate at least \$412.84 in fundraisers to make up the difference!!!**

I have read and understand the Fair Share agreement:

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Student Name: \_\_\_\_\_



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## Fundraising

In order to keep our Fair Share and other out of pocket expenses as low as possible, our booster organization is focused on fundraising year-round. **All students are expected to raise at least \$412.84 through fundraising efforts.** Here are some of our upcoming fundraisers and other ways we meet program needs:

- Pre-season football game parking and food concessions
- Cookie dough and gourmet popcorn sales, end of August and September
- Special Moments Candy sale \$1.00 10/18 (tentative)
- BB&T (based on parent engagement and participation)
- Digital Fundraising (Dates TBD)
- Donations collected at the winter and spring concerts
- Restaurant Family nights
- Car Washes (spring 2022)
- Publix play for tips Saturdays 12/4, 12/11
- Sponsorships
- Grants
- Employer matching gifts (please see your employer if your company has a matching program for volunteer hours and/or donations)
- Tax deductible donations (Fair Share is not deductible but other donations are, please see your tax professional for more information)
- In kind donations to fulfill program needs such as pre-game meals, building supplies for props, sports drinks, bottled water, etc.
- Amazon Smile: Please choose Broward Wildcats Band Booster Association, Inc. as your designated Amazon Smile charity (we do receive checks from this!!)

**Support  
Broward Wildcats Band  
Booster Association Inc.**

When you shop at [smile.amazon.com](https://smile.amazon.com),  
Amazon donates.

[Go to smile.amazon.com](https://smile.amazon.com)

**amazon**smile

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## Pride of the Wildcats Season Schedule 2021 - 2022

### Home Game Schedule

7:00PM \*Students stay for practice after school until dismissed after the game

- 8/27 Chaminade-Madonna
- 9/3 Hallandale
- 9/17 Coral Glades
- 10/8 Coconut Creek (Homecoming)
- 10/22 Flanagan
- 10/29 West Broward (Senior Night)

\* TBD: Pink Night

### Marching Band Competition Schedule

- Sat. Sept. 25th - FBA All States Auditions 9:00 AM Pioneer Middle School
- Sat. Oct. 2nd - Flanagan
- Sat. Oct. 16th - Park Vista
- Sat. Oct. 23rd - Coral Springs
- Sat. Oct. 30th - Hialeah (tentative)
- Sat. Nov. 6th - Jupiter (tentative)
- Fri Nov 19th – Sun. Nov. 21 FMBC State Marching Band Competition in Ocala, FL

### Concert Band & Jazz Competition Schedule

- November TBD All County Concert Band and Performance Audition
- January TBD All County Band Audition Day Rehearsal & Performance
- February TBD All County Jazz Band Auditions
- Thurs. Feb 17th and Fri. Feb. 18th MPA JAZZ BAND Districts & Solo Ensemble Coral Springs PAC
- Mon. Mar 21 - 26 Jazz STATE /Solo Ensemble TBD
- Tues. Apr 19 - 30th MPA FIU STATES Final dates dependent on our request. TBD.
- Thurs. April 28 - 29 FBA Non-State qualifying Jazz Band MPA

### Marching Tentative Practice Rehearsal Schedule

- Weekly on Mon, Weds, Fri after school, 3:00 pm to 7:30 pm through Nov 19th
- Sat. Aug. 28 - Practice 8:00 am to 4:00 pm
- Sat. Sept. 11- Tentative 8:00 am to 4:00 pm
- Sat. Sept. 18 -Tentative 8:00 am to 4:00 pm
- Sat. Oct. 2<sup>nd</sup> - Practice Rehearsal before competition
- Sat. Oct. 16<sup>th</sup> - Practice Rehearsal before competition
- Wed. Oct. 20<sup>th</sup> - NO SCHOOL Practice 8:00 am to 4:00 pm
- Sat Oct. 23- Practice Rehearsal before competition
- Sat. Oct.30<sup>th</sup> - Practice Rehearsal before competition (tentative)
- Sat Nov. 6 - Practice/Rehearsal before competition (tentative)

### Concert & Jazz Practice Rehearsal Schedule

- Practices 3pm - 7pm TBD (After Marching Season)

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*Scheduled fundraisers: (others will be added throughout the year)*

- Cookie dough and gourmet popcorn sales Aug. 30th (tentative)
- Car Washes Tentative Dates Saturdays 8/31, 9/7 OR 9/14
- \$1 Candy sale Oct 18 (tentative)
- Publix Play for tips Dec 4th and 11th (tentative)
- Ongoing: Band Banquet Program Ad Sales All Year

~ The itinerary for States will be announced after it is established by the States Committee

~ Concert and Winter Competition Schedules (Winter Guard and Winter Percussion) will be announced later in the year as those seasons approach

~ The FINAL Winter and Spring concert dates will be confirmed as we get closer to the Winter Break.

~ All competition, event, and rehearsal dates are subject to change; Mr. Tracey will notify the students with the most up to date information.

~ Mr. Tracey reserves the right to extend rehearsals as needed if the students are working on challenging portions of the show. Weather can also impact rehearsal times; if the weather is good rehearsals may be extended to compensate for days when bad weather cuts rehearsals short, for instance.

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## Contact Information / Social Media

### **Our Booster Email Address:**

[western.bandparent@gmail.com](mailto:western.bandparent@gmail.com)

Please send your name, your student's name, and your email address to be included on our blast email list, to send email to any of our board members, or to register for the BB&T email list.

### **Our Band Web Page:**

<https://www.prideofthewildcats.com/>

Please register on the website as we will transition to emailing announcements from there shortly. Check the web page frequently as it will be updated on a regular basis during marching season. Some of the information you will find here:

- ~ Link to the on-line application for Level 1 clearance for volunteers
- ~ Calendar
- ~ Other social media links (Twitter, Instagram, Facebook, and our YouTube channel)
- ~ Fundraising information
- ~ Board members and their contact information
- ~ How you can help!!
- ~ BB&T fundraising information
- ~ Parent handbook

### **Our Facebook Group:**



<https://www.facebook.com/groups/westernhsbandboosters/>

This is where you will find the latest updates directly from competitions and performances.

### **Instagram:**



westernhighband

### **Shutterfly:**



<https://westernhighbandboosters.shutterfly.com/>

This is our photo sharing website - parents can upload pictures here to share with everyone in the band. You can order hard copy prints of any picture on the site, even if someone else uploaded it. This is a member only site, please include your student's name and section with your membership request.

### **Western High School's Web Page:**

<https://www.browardschools.com/western>

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